

# MONTHLY SCHEDULE AGENDA

| Date             | Task/Activity | Notes |
|------------------|---------------|-------|
| 1 <sup>st</sup>  |               |       |
| 2 <sup>nd</sup>  |               |       |
| 3 <sup>rd</sup>  |               |       |
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| 25 <sup>th</sup> |               |       |
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| 27 <sup>th</sup> |               |       |
| 28 <sup>th</sup> |               |       |
| 29 <sup>th</sup> |               |       |
| 30 <sup>th</sup> |               |       |
| 31 <sup>st</sup> |               |       |